**RLT 2022-2023 Governor Meeting Attendance**

**Scawsby Junior Academy**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Meeting** | **Pay Committee** | **LGB Autumn** | **LGB Spring** | **Audit & Risk Committee** | **LGB Summer** | **Audit & Risk Committee** | **Audit & Risk Committee** | **Meetings Attended** | **Out of a possible** |
| **Date** | **14.12.2022** | **22.11.2022** | **28.03.2023** | **22.11.2022** | **03.07.2023** | **21.03.2023** | **09.06.2023** |  |  |
| **C Adams** |  | **Y** | **Y** | **N** | **Y** |  |  | **3** | **4** |
| **A Ellis** |  | **Y** | **Y** |  | **Y** |  |  | **3** | **3** |
| **J Herbert** |  | **Y** | **Y** | **Y** | **Y** | **Y** | **N/A** | **5** | **5** |
| **S Lindley** | **Y** | **Y** | **Y** |  | **Y** |  | **Y** | **5** | **5** |
| **K McKie** | **Y** | **Y** | **Y** |  | **Y** |  | **Y** | **5** | **5** |
| **E Sutton** |  | **N** | **NS** |  | **NS** |  | **Y** | **1** | **4** |
| **A Tarran** |  | **Y** | **Y** |  | **Y** | **Y** |  | **4** | **4** |
| **A Webber** | **Y** | **Y** | **N** | **Y** | **N** | **N** | **N/A** | **3** | **6** |
| **C Whitlam** |  | **N** | **Y** |  | **N** |  |  | **1** | **3** |
| **S Wilson** |  |  | **Y** |  | **Y** |  |  | **2** | **2** |

\*grey out if not a member of committees\*